

Opotiki 8th August 88

Wednesday 8th August 1888

Court opened at 10 a.m.

Present

The Same

New Claim No.4. "Whitikau No 3".

Romana Tautari asks that this case be adjourned to a future Court in consequence of the deaths of Wiremu Kingi:

Granted

He asks that Court be adjourned today to 2 p.m. in consequence of the same event, I to afford natives the opportunity to attend funeral procession.

Granted 2 p.m.

Teihana applies for a claim on this block to a portion called Te U. If the Ngati Ira acknowledge his claim as a representative of Whakatane then he will raise no objection, but if they do he wishes to withdraw it.

Court Why did he not appear when counter-claimant were being challenged.

Teihana - I made an application on behalf of my own interests.

Court What I do remeber was that in the very early stage he and Tamatikowha spoke and I said it was too early to speak. When counter-claimants were called this man did not appear and I was surprised. I suppose he is an Urewera and does not understand Court procedure.

Teihana. I am an Urewera

Court Very well. I will sustain his application if only to teach him the procedure. What does Paora Te Pakihi say?

Paora has no objection

Court Very well I will admit his claim and put it at the end of the last of counter-claimant.

Opoiki 8th Aug 88

Wednesday 8th August 1888

Court opened at 10 am

Present

The Same

New Claim N^o 14 "Whitikaan N^o 3"

Romana Tautari asks that this case be adjourned to a future court in consequence of the death of Urewera Kingi.

Granted.

He asks that court be adjourned today to 2 pm in consequence of the same event. It is found that the opportunity to attend funeral procession granted.

2 pm

Teihana applies for a claim on this block - to a portion called Te U. If the court N^o 14 is admitted, his claim as a representative of Whokahare then he will raise no objection, but if they do he wishes to withdraw it.

Court. Why did he not appear when counter-claimants were being challenged?

Teihana - I made an application on behalf of my own interests.

Court - What I do remember was that in the very early stage he & Tamairikouha spoke & I said it was too early to speak. When counter-claimants were called this man did not appear and I was surprised. I suppose he is an Urewera & does not understand court procedure.

Teihana - I am an Urewera.

Court. Very well, I will entertain his application if only to teach him the procedure. What does Paora Te Pahihi say?

Paora has no objection.

Court. Very well I will admit his claim & put it at the end of the list of counter-claimants.

ex² by

To all

To all

To all

"Oamare" continued

Manihira Maiki on his former oath

xx³ by Rewita Mura by line of front in continuation of his xx² of yesterday. To question this would avoid question of fees as he closed his xx² yesterday.

Te Rangaawheke and Te Rangaawhemai are on the ridge of but on this side of

Te Atarau. Tarawa is of Ngae Tama. The first man who landed on shore from the canoe "Taimui" at Hawaii was Taritoronga.

Taritoronga

Wairi

Wairaka Te Atarangi Manahikarua

Whaia Te Rangitauiri

Hiakai Rangitaukapiti

Tapatapa Rangitauamumu

Punahamoa Tamaawe

Ngapata Toamatua

Manihira Maiki (1844) Oinga

Heinekere

Te Rangitauiri

Punahamoa

Ngapata

Manihira Maiki (1844)

Manawakiake = Tarawa

Line Te Atarangi

Tauhi + Toamatua, the brothers of this woman, opened the pathway by the Kohai paup. The house called Whariki was built by Tarawa. That house is outside the block now before the front - on the Waite side. Te Apunga is a Ngae Tama. Kapuranga also. Don't know the present hopes of which Whariki was? he a member. Same as to Kalamako. Some of these latter ever lived upon the block. They were the ancestors of Rewita Mura.

I took no part in the ordering of the survey of this block, because I was afraid of Te Kooti.

Do (front) The bound was given by Rewita Mura, I do not acknowledge (for boundary see page 229)